**RESOLUTION 22-XX**

**RESOLUTION FOR AMERICAN RESCUE PLAN ACT (ARPA) ALLOCATION**

**WHEREAS,** on March 11, 2021 the President of the United States signed into law the American Rescue Plan Act (ARPA) to provide continued relief from the impact of the COVID-19 pandemic; and

**WHEREAS,** the ARPA program appropriates funds to assist state, local, tribal and territory governments in responding to the COVID-19 pandemic; and

**WHEREAS**, the City of \_\_\_\_\_\_\_\_\_\_ has been notified of ARPA funding in the amount of \_\_\_\_\_\_\_\_\_, payable in two tranches; and

**WHEREAS**, the City of \_\_\_\_\_\_\_\_ is in receipt of the first tranche in the amount of \_\_\_\_\_\_\_\_\_\_\_; and

**WHEREAS**, the The Coronavirus State and Local Fiscal Recovery Funds provide needed fiscal relief for recipients that have experienced revenue loss due to the onset of the COVID-19 public health emergency; and

**WHEREAS**, Treasury presumes that up to $10 million in revenue has been lost due to the public health emergency and recipients are permitted to use that amount (not to exceed the award amount) to fund “government services.”; and

**WHEREAS**, Recipients may elect a “standard allowance” of $10 million to spend on government services through the period of performance; and

**WHEREAS**, All recipients may elect to use this standard allowance instead of calculating lost revenue using the formula provided by US Treasury, including those with total allocations of $10 million or less; and

**WHEREAS,** the City of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ has the need to fund government services while in the recovery phase of the COVID-19 pandemic.

**NOW, THEREFORE IT BE RESOLVED,** the Board of Mayor and Aldermen of the City of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Tennessee, authorize the following:

**Section 1.** The following allocation of ARPA funding to fund government services under the replacing lost public sector revenue spending category as follows:

Project A

Project B

Project C

Total

Passed and Adopted by the Board of Mayor and Alderman of the City of \_\_\_\_\_\_\_\_\_, Tennessee on the \_\_\_ day of \_\_\_\_\_\_\_\_\_\_, 2022.

ATTEST: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Mayor

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Recorder