

## PREVENTIVE MAINTENANCE INSPECTION & SERVICE FOR MEDIUM & HEAVY TRUCKS

EQUIPMENT NO. \_\_\_\_\_

DATE \_\_\_\_\_

ODOMETER \_\_\_\_\_

MECHANIC \_\_\_\_\_

**PM-A**

	<u>CHECKED</u>	<u>SERVICED</u>		<u>CHECKED</u>	<u>SERVICED</u>
Decal Nos.	_____	_____	Body and Paint	_____	_____
Mirrors, Reflectors	_____	_____	Light, Lenses	_____	_____
Glass	_____	_____	License Plates	_____	_____
Upholstery	_____	_____	Fuel, Oil Leaks	_____	_____
Visors	_____	_____	Knobs, Switches	_____	_____
Cab Jack Handle	_____	_____	Insurance Form	_____	_____
Glass, Mirrors	_____	_____	Horn	_____	_____
Gauges	_____	_____	Wipers	_____	_____
Change Engine Oil & Filter & Air Filter	_____	_____			

**TEST DRIVE:**

Brakes: Holding/Stopping	_____	_____	Speedometer	_____	_____
Transmission: Stall Speed; Shift Points, Shift Linkage	_____	_____	Acceler. Linkage	_____	_____
			Steering	_____	_____

TIRES:

Wear/Damage      \_\_\_\_\_      \_\_\_\_\_

Pressure            \_\_\_\_\_      \_\_\_\_\_

NOTES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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**PM-B**

AIR SYSTEM:

	<u>CHECKED</u>	<u>SERVICED</u>
Pressure	_____	_____
Compressor	_____	_____

LUBRICATE:

	<u>CHECKED</u>	<u>SERVICED</u>
Chassis	_____	_____
Life Ram Pivots	_____	_____
Suspension	_____	_____
Drive Line		

EXHAUST SYSTEM:

Leaks	_____	_____
Damage	_____	_____
Hangers	_____	_____
Adjust Toe-in	_____	_____

HYDR. SYSTEM:

Operation	_____	_____
Cylinders	_____	_____
Pump	_____	_____

STARTING/CHARGING

COOLING

SYSTEMS

Batteries                    \_\_\_\_\_    \_\_\_\_\_

Cables/Terminals        \_\_\_\_\_    \_\_\_\_\_

Alternator Output        \_\_\_\_\_    \_\_\_\_\_

SYSTEM

Pressure                    \_\_\_\_\_    \_\_\_\_\_

Antifreeze                \_\_\_\_\_    \_\_\_\_\_

Hoses, Belts              \_\_\_\_\_    \_\_\_\_\_

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ODOMETER \_\_\_\_\_

MECHANIC \_\_\_\_\_

**PM-C**

CHANGE FILTERS:

	<u>CHECKED</u>	<u>SERVICED</u>		<u>CHECKED</u>	<u>SERVICED</u>
Transmission	_____	_____	Fuel	_____	_____
Power Steering	_____	_____	Compressor	_____	_____
Air Dryer Element	_____	_____	Hydraulic	_____	_____

BRAKES:

Inspect/Repair            \_\_\_\_\_    \_\_\_\_\_

Test Drive                 \_\_\_\_\_    \_\_\_\_\_

NOTES

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